RECORD OF REQUEST FOR BROADCAST TIME BY OR ON BEHALF OF CANDIDATE FOR PUBLIC OFFICE

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of a candidate for public office, as required by FCC rule. The FCC rule states: "Every licensee shall keep and permit public inspection of a complete record of all requests for broadcast time made by or on behalf of candidates for public office, together with an appropriate notation showing the disposition made by the licensee of such requests, and charges made, if any, if request is granted. Such records shall be retained for a period of two years."

| (1) | Date | of request: | 10/16/12 |
|-----|------|-------------|----------|
|-----|------|-------------|----------|

- (2) Name of candidate: n/a
- (3) Office for which candidate is running: n/a
- (4) Political party: n/a
- (5) Name of person using time if other than candidate: Protecting Michigan Taxpayers
- (6) Request made by candidate: Yes: No: x (Check one)
- (7) Request made on behalf of candidate by: n/a
- (8) Request made: <u>In writing: x In person:</u> <u>By phone:</u> (Check one. If in writing, attach and retain.)
- (9) **Disposition of request:** Granted: x Not granted: (Check one. If not granted, state reason or reasons in space below. If denied in writing, attach and retain.)
- (10) Were any payments received? Yes: No: X (Check one. If "yes", state amount in space below):

Gross: \$46950

Net: \$39907.50

WXMI 10/16/12

STATION DATE Shelly Bohr, National Sales Manager
SIGNATURE OF PERSON RECEIVING
REQUEST ON BEHALF OF STATION

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| NON | -CANDIDA | 16/1000 | | | |
|--------------------------------|---|--|--------------------------|------------------------|--------------------|
| Station and | Location: | | | | Date |
| _{I,} Michelle Sar | ntuoso | | | | |
| | st station time conc | erning the follo | wing issue: | | |
| | nigan Taxpayers nter, Suite 201, Gra ed Rodriguez | and Rapids, M | 11 49503 | · | |
| Service Control of the Control | n Branch Marine Company (1985) | n sanskin statil | 221 | gen o s. Ann s As s. | |
| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
| 10/17- | A1, 400, 2 - 1 - 2 - 20 | (20) 6.1 hay be min 20 (2) | | , | |
| | | | | | |
| Total Char | ges: #46 | 950 · | | | |
| This broadcast t | ime will be used by | : Protecting | ÷ | | |
| Does the p | rogramming (elating to any | in whole o | r in part) on atter of n | ommunica ational im | ate a portance? |
| | ☐ Yes | | | _X No | |

| importance, list the name of the | nicates a message relating to any po e legally qualified candidate(s) the ate(s) of the election(s) (if applicat | programming refers to, the | | | | | | |
|---|--|----------------------------|--|--|--|--|--|--|
| | | | | | | | | |
| For programming that commun importance, attach Agreed Upon | icates a message relating to any pol Schedule (Page 3) | itical matter of national | | | | | | |
| I represent that the payment for the above described broadcast time has been furnished by: | | | | | | | | |
| Protecting Michigan Taxpaye 40 Monroe Center, Suite 201 Treasurer Jared Rodriguez | | ` | | | | | | |
| and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is: | | | | | | | | |
| \square a corporation; $\boxed{\mathbf{x}}$ a committee \square an association; \square or other unincorporated group. | | | | | | | | |
| The names, offices, and addresse agents of the entity are named b | s of the chief executive officers, directory (may be attached separately): | rectors, and/or authorized | | | | | | |
| | SCRIMINATE OR PERMIT DIS HE PLACMENT OF ADVERTISE | | | | | | | |
| I agree to indemnify and hold harm reasonable attorney's fees, that ma advertisement (s). For the above-s transcript, or tape, which will be before the time of the scheduled | y ensue from the broadcast of the a stated broadcast(s), I also agree to delivered to the station at least _ | above-requested | | | | | | |
| TO BE SIG | ENED BY ISSUE ADVE | RTISER | | | | | | |
| 10/15/12 N/ | 7 at | 703-485-0398 | | | | | | |
| Date 'I | Signature SED BY STATION REPR | Contact Phone Number | | | | | | |
| Accepted | Accepted in Part | Rejected | | | | | | |
| Signature | Printed Name | Title | | | | | | |